



JFM
PATENT
8045-1018

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Hiroshi TSUCHI Conf. 5420

Application No. 10/772,600 Group 2674

Filed February 6, 2004

DRIVING CIRCUIT FOR DISPLAY DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying document, a copy of which is attached to this statement, is made of record on the enclosed Form PTO-1449.

A concise explanation of the relevance of this item is that this reference was cited by the Japanese Patent Office in the corresponding Japanese Application Serial No. 2003-034130, filed February 12, 2003. A translation of the Abstract of this item is attached.

Under the provisions of 37 CFR 1.97(e), the undersigned hereby certifies that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a

counterpart foreign application not more than three months prior to the filing of this Statement.

Respectfully submitted,

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RJP/fb

November 16, 2005

INFORMATION DISCLOSURE CITATION IN AN APPLICATION		Attorney Docket No.: 8045-1018		Application No.: 10/772,600			
(Use several sheets if necessary)		Applicant: HIROSHI TSUCHI					
		Filing Date: February 6, 2004		Group Art Unit: 2674			
U.S. PATENT DOCUMENTS							
Examiner Initial	Document Number	Date	Name	Class	Subclass		
					Filing date (if appropriate)		
FOREIGN PATENT DOCUMENTS							
Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation	
						Yes	No
	2003-22055 (with English abstract)	1/24/03	Japan				x
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)							

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

* Abstract provided for the Examiner's convenience